

North Carolina Association of Municipal Electric Systems

Vendor Registration and Sponsorship Form

2020 Annual Engineering & Operations Conference & Lineman's Rodeo

May 12 - 14, 2020

The LeGrand Center - Shelby, NC

Company: _____

Address: _____

City: _____ State: _____ Zip: _____

Contact Person: _____

Cell: _____

Contact's Email: _____

Phone: _____

Print Legibly Additional Attendees (\$100 Each or Special Sponsorship):

- | | |
|----------|-----------|
| 1) _____ | 2) _____ |
| 3) _____ | 4) _____ |
| 5) _____ | 6) _____ |
| 7) _____ | 8) _____ |
| 9) _____ | 10) _____ |

Requested Display Location Choices:

- | | | | |
|---------|----------|----------|----------|
| Inside | 1) _____ | 2) _____ | 3) _____ |
| Outside | 1) _____ | 2) _____ | 3) _____ |

Door Prizes: _____

			Quantity		Extended Cost
			Inside	Outside	
Attendance	Wednesday	Primary Display Booth:			
		Additional Display Booth(s):			
		Additional Display Table(s):			
		Additional Chairs:			
		Outlet Access:			
		Wireless Internet (2M):			
		Hard Internet Access (5M):			
	Thursday	Display at Rodeo Only			
		Display In Addition to Wednesday			
			Additional Attendees:		
		Annual Meeting/Rodeo Awards Dinner Attendees:			
		Late Registration Fee (After April 1, 2020):			

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Sponsorships	Diamond (Includes 5 Attendees, 1 Display, Recognition):				
	Platinum (Includes 4 Attendees, 1 Display, Recognition):				
	Gold (Includes 3 Attendees, 1 Display, Recognition):				
	Silver (Includes 2 Attendees, 1 Display, Recognition):				
	Rodeo Outerwear:				
	Rodeo Banner (Displayed at 2021 APPA Rodeo):				
	Meals	Vendor Luncheon:			
		Dessert Break:			
		Vendor Social (Tuesday Evening):			
		Vendor Social (Wednesday Evening):			
		Utilities Directors Dinner:		TAKEN	= TAKEN
		Rodeo Judges Breakfast:			
		Rodeo Lunch:			
		Rodeo/Awards Social:			
	Golf Sponsorship	Contact:		Phone #:	
		4-Person Team (Limit 25):			
		Practice Range:			
		Putting Green:			
		Hole-In-One Contest:			
		Lunch:		TAKEN	= TAKEN
		Snacks:		TAKEN	= TAKEN
		Drinks:		TAKEN	= TAKEN
	Sporting Clay Sponsorships	Contact:		Phone #:	
		4-Person Team:			
		Station:			
		Practice Range:			
		Ammunition (\$120/team):			
		Lunch:		TAKEN	= TAKEN
		Snacks:			
		Drinks:			
		1st Place Best Shooter Plaque:			
		2nd Place Best Shooter Plaque:			
		3rd Place Best Shooter Plaque:			
		(2) 1st Place Team Member Gift Cards (\$50 Each):			
		(2) 1st Place Team Member Gift Cards (\$50 Each):			
2nd Place Team Member Gift Cards (\$25 Each):					
3rd Place Team Member Gift Cards (\$15 Each):					

Total:

North Carolina Association of Municipal Electric Systems

Operations Conference

_____ **Total Due to NCAMES**

Amount Due by April 1, 2020

Amount Enclosed

Amount Owed

Method of Payment:

Check Payable to "**NCAMES**" and Mailed to:

NCAMES

C/O: Gail Boggs

Fayetteville PWC

P.O. Box 1089

Fayetteville NC 28302-1089

Credit Card

Visa

Master Card

American Express

Cardholder Name:

Card Number:

Exp. Date:

Billing Zip:

CVV Code (3 Numbers On Back Of Card):

Amount to Charge to Card:

Signature: